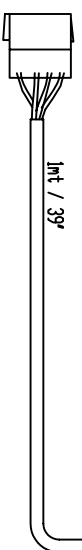
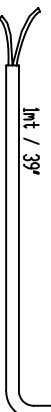


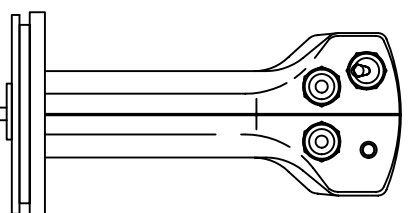
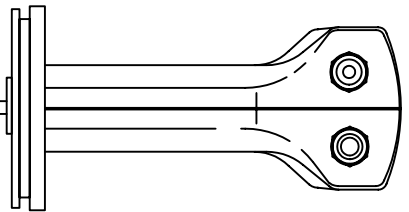
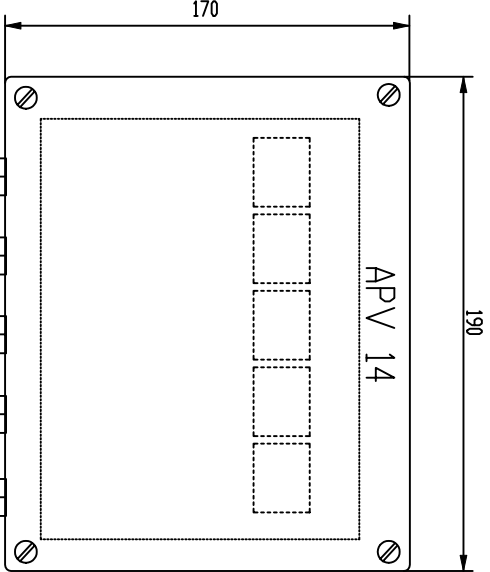
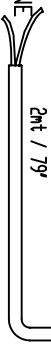
T.F.



ATT.1



ALIMENTAZIONE



Int / 39''

EV 1

Int / 39''

ATT.2

2nt / 79''

Salvarani

PROPOSTA HY-LANDER

DATA 19/12/2003

Rif.Cod.
Cod. DF-0033-03